# **SAFETY DATA SHEET**

ARALDITE 2030

# 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING

Identification of the substance or preparation				
Product name	: ARALDITE 2030			
Product type	: Liquid.			
Product description	: Working pack (preparation)			
Use of the substance/preparation	: 2-Component adhesive system			
Supplier	: Huntsman Advanced Materials (Europe)BVBA Everslaan 45 3078 Everberg / Belgium Tel.: +41 61 299 20 41 Fax: +41 61 299 20 40			
Emergency telephone number	: EUROPE: +32 35 75 1234 France ORFILA: +33(0)145425959 ASIA: +65 6336-6011 China: +86 20 39377888 Australia: 1800 786 152 New Zealand: 0800 767 437 USA: +1/800/424.9300			

For further Product EHS related questions concerning this document or its contents, please contact:

E-Mail: global\_product\_ehs\_admat@huntsman.com

# 2. HAZARDS IDENTIFICATION

Refer to SDS for individual components of the pack.

## 3. COMPOSITION/INFORMATION ON INGREDIENTS

Substance/preparation : Working pack (preparation)

Refer to SDS for individual components of the pack.

### 4. FIRST AID MEASURES

Refer to SDS for individual components of the pack.

## 5. FIRE-FIGHTING MEASURES

Refer to SDS for individual components of the pack.

## 6. ACCIDENTAL RELEASE MEASURES

Refer to SDS for individual components of the pack.

Date of issue/Date of revision

: 12/14/2009.



# 7. HANDLING AND STORAGE

Handling	: Put on appropriate personal protective equipment (see section 8). Eating, drinking and smoking should be prohibited in areas where this material is handled, stored and processed. Workers should wash hands and face before eating, drinking and smoking. Persons with a history of skin sensitization problems should not be employed in any process in which this product is used. Do not get in eyes or on skin or clothing. Do not ingest. Avoid breathing vapour or mist. Avoid release to the environment. Refer to special instructions/safety data sheet. Keep in the original container or an approved alternative made from a compatible material, kept tightly closed when not in use. Empty containers retain product residue and can be hazardous. Do not reuse container.
Storage	: Store in accordance with local regulations. Store in original container protected from direct sunlight in a dry, cool and well-ventilated area, away from incompatible materials (see section 10) and food and drink. Keep container tightly closed and sealed until ready for use. Containers that have been opened must be carefully resealed and kept upright to prevent leakage. Do not store in unlabelled containers. Use appropriate containment to avoid environmental contamination.
Storage temperature	: Store in accordance with local regulations. Store in original container protected from direct sunlight in a dry, cool and well-ventilated area, away from incompatible materials (see section 10) and food and drink. Keep container tightly closed and sealed until ready for use. Containers that have been opened must be carefully resealed and kept upright to prevent leakage. Do not store in unlabelled containers. Use appropriate containment to avoid environmental contamination. Store between the following temperatures: 2 to 40°C (35.6 to 104°F).
Storage hazard class Huntsman Advanced Materials	: Storage class 10, Environmentally hazardous liquids
Packaging materials	
Recommended	: Use original container.

# 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

#### Exposure limit values

Ingredient name

No exposure limit value known.

Occupational exposure limits

Refer to SDS for individual components of the pack.

# 9. PHYSICAL AND CHEMICAL PROPERTIES

### **General information**

Appearance

Physical state : Liquid.

Important health, safety and environmental information

 Flash point
 : Closed cup: 110°C (230°F) [DIN 51758 EN 22719 (Pensky-Martens Closed Cup)]

 Density
 : 1.05 g/cm³ [25°C (77°F)]

# **10. STABILITY AND REACTIVITY**

Refer to SDS for individual components of the pack.

# **11. TOXICOLOGICAL INFORMATION**

Refer to SDS for individual components of the pack.

Date of issue/Date of revision

: 12/14/2009.

# 12. ECOLOGICAL INFORMATION

Refer to SDS for individual components of the pack.

# **13. DISPOSAL CONSIDERATIONS**

Methods of disposal	: The generation of waste should be avoided or minimised wherever possible. Empty containers or liners may retain some product residues. This material and its container must be disposed of in a safe way. Dispose of surplus and non-recyclable products via a licensed waste disposal contractor. Disposal of this product, solutions and any by-products should at all times comply with the requirements of environmental protection and waste disposal legislation and any regional local authority requirements. Avoid dispersal of spilt material and runoff and contact with soil, waterways, drains and sewers.
European waste catalogue (EWC)	<ul> <li>The relevant EU Directives and local, regional and national regulations must be complied with. It is among the tasks of the end user to assign the waste to waste codes specific to industrial sectors and processes according to the European Waste catalogue. It is recommended that the details be agreed with the waste disposer responsible.</li> </ul>
	070208 07 02 08* other still bottoms and reaction residues
Hazardous waste	: The classification of the product may meet the criteria for a hazardous waste.

### **14. TRANSPORT INFORMATION**

### International transport regulations

### Proper shipping name

IMDG	:	Environmentally hazardous substance, liquid, n.o.s. pollutant	(BISPHENOL A EPOXY RESIN). Marine
ADR	:	Environmentally hazardous substance, liquid, n.o.s.	BISPHENOL A EPOXY RESIN

IATA : Environmentally hazardous substance, liquid, n.o.s. (BISPHENOL A EPOXY RESIN)

Regulatory information	UN number	Classes	Packing group	Label	Additional information
ADR/RID Class	UN3082	9	III	¥2	Classification code M6 Hazard identification 90 number
IMDG Class	UN3082	9	111		Emergency schedules (EmS) F-A, S-F Marine pollutant
Date of issue/Date of: 12/14/2009.3/5revision					

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ARALDITE 203	0				
14. TRANSPORT INFORMATION					
IATA Class	UN3082	9		×	Passenger and Cargo AircraftQuantity limitation: 450 LPackaging instructions: 914Cargo Aircraft Only450 LPackaging instructions: 914

## **15. REGULATORY INFORMATION**

### **EU regulations**

Classification and labeling have been determined according to EU Directives 67/548/EEC and 1999/45/EC (including amendments) and take into account the intended product use.

		•
Hazard symbol or symb	ls :	
	Xi, N Irritant	, Dangerous for the environment
Risk phrases	R43- N R51/5	<ul> <li>3- Irritating to eyes and skin.</li> <li>Aay cause sensitisation by skin contact.</li> <li>3- Toxic to aquatic organisms, may cause long-term adverse effects in the centry of the centry of the centry.</li> </ul>
Safety phrases	S37- V	void contact with skin. Vear suitable gloves. void release to the environment. Refer to special instructions/safety data sheet.
Contains	molec bisphe N(3-di	n product: bisphenol A-(epichlorhydrin); epoxy resin (number average ular weight < 700) nol F-epoxy resin methylaminopropyl)-1,3-propylenediamine nol A - epoxy resins, number average MW >700 - <1100
Exceptional labelling of special preparations	: Contai	ns epoxy constituents. See information supplied by the manufacturer.
International regulations		
International lists	China Japan Korea New Z Philip United Europ	alia inventory (AICS): All components are listed or exempted. inventory (IECSC): All components are listed or exempted. inventory: At least one component is not listed. inventory: All components are listed or exempted. cealand Inventory of Chemicals (NZIoC): Not determined. pines inventory (PICCS): All components are listed or exempted. d States inventory (TSCA 8b): All components are listed or exempted. e inventory: All components are listed or exempted. la inventory: All components are listed or exempted. la inventory: All components are listed or exempted.

# **16. OTHER INFORMATION**

Full text of R-phrases referred to in sections 2 and 3 - United Kingdom (UK)	:	R21/22- Harmful in contact with skin and if swallowed. R34- Causes burns. R36/38- Irritating to eyes and skin. R43- May cause sensitisation by skin contact. R51/53- Toxic to aquatic organisms, may cause long-term adverse effects in the aquatic environment.
Full text of classifications referred to in sections 2 and 3 - United Kingdom (UK)	:	C - Corrosive Xn - Harmful Xi - Irritant N - Dangerous for the environment

#### References

Epoxy Resins and Curing Agents; Toxicology, Health, Safety and Environmental Aspects (Plastics Europe, May 2006)

revision	

# **16. OTHER INFORMATION**

The provision of Safety Data Sheets comes under Regulation 6 of CHIP (CHIP is the recognised abbreviation for the Chemicals Hazard Information and Packaging Regulations). This is an addition to the Health and Safety at Work Act 1974.

Users of products supplied by Huntsman Advanced Materials should take appropriate measures to ensure working practices are in accordance with the Control of Substances Hazardous to Health Regulations (COSHH).

#### **History**

: 12/14/2009.
: 12/14/2009.
: No previous validation.
: 0.01

**V** Indicates information that has changed from previously issued version.

#### Notice to reader

While the information and recommendations in this publication are to the best of our knowledge, information and belief accurate at the date of publication, NOTHING HEREIN IS TO BE CONSTRUED AS A WARRANTY, EXPRESS OR OTHERWISE.

IN ALL CASES, IT IS THE RESPONSIBILITY OF THE USER TO DETERMINE THE APPLICABILITY OF SUCH INFORMATION AND RECOMMENDATIONS AND THE SUITABILITY OF ANY PRODUCT FOR ITS OWN PARTICULAR PURPOSE.

THE PRODUCT MAY PRESENT HAZARDS AND SHOULD BE USED WITH CAUTION. WHILE CERTAIN HAZARDS ARE DESCRIBED IN THIS PUBLICATION, NO GUARANTEE IS MADE THAT THESE ARE THE ONLY HAZARDS THAT EXIST.

Hazards, toxicity and behaviour of the products may differ when used with other materials and are dependent upon the manufacturing circumstances or other processes. Such hazards, toxicity and behaviour should be determined by the user and made known to handlers, processors and end users.

#### Enquiries should be addressed to your nearest Huntsman sales office or to:

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